



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

**May 12, 2014
4:30 P.M.**

**Frank Ybarra, Chairperson
Susie Johnston, Vice Chairperson
Louie González, Commissioner
Michael Madrigal, Commissioner
Joe Angel Zamora, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners González, Johnston, Madrigal, Ybarra, and Zamora.

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes of the April 21, 2014 Adjourned Planning Commission Meeting.

6. PUBLIC HEARING**Alcohol Sales Conditional Use Permit Case No. 36**

Request for approval to allow the operation and maintenance of an alcoholic beverage use involving the storage and warehouse distribution of alcoholic beverages at 12500 Slauson Avenue, Suite C-3, in the Heavy Manufacturing (M-2) Zone. (California Hi-Lites, Inc.)

7. PUBLIC HEARING**Zone Change No. 135**

A request by the applicant, Mission Linen Supply, to change the zoning designation for the properties located at 11904 and 11920 Washington Blvd. within the Washington Redevelopment Project Area from M-1-BP, Light Manufacturing– Buffer Parking to M-1, Light Manufacturing.

8. PUBLIC HEARING**Tentative Parcel Map Case No. 72616**

Request for approval to consolidate four (4) existing assessor's parcels measuring approximately 3-acres into one (1) parcel in the M-1-BP (Light Manufacturing-Buffer Parking) and M-1 (Light Manufacturing) Zone, 11904 – 11920 Washington Blvd., and within the Washington Boulevard Redevelopment Project Area.

9. PUBLIC HEARING**Conditional Use Permit Case No. 752**

A request for approval to allow the establishment, operation and maintenance of a new wireless telecommunications facility (stealth as a 58' high mono-palm) and related equipment on property located at 10629 Norwalk Boulevard (APN: 8009-025-070), within the M-2, Heavy Manufacturing, Zone. (AT&T Mobility)

10. PUBLIC HEARING**Conditional Use Permit Case No. 755**

A request for approval to allow the establishment, operation and maintenance of a sandblasting facility on property located at 8807 Pioneer Boulevard (APN: 8177-031-010), within the M-2, Heavy Manufacturing, Zone. (Premium Sandblasting Company)

11. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

A. CONSENT AGENDA**Alcohol Sales Conditional Use Permit Case No. 59-1**

Compliance review of Alcohol Sales Conditional Use Permit Case No. 59-1 to allow the continued operation and maintenance of an alcohol beverage warehouse and distribution facility located at 8028 Sorensen Avenue, within the M-1 (Light Manufacturing) Zone. (De La Riva Imports)

B. CONSENT AGENDA**Alcohol Sales Conditional Use Permit Case No. 61-1**

Compliance review of Alcohol Sales Conditional Use Permit Case No. 61-2 to allow the continued operation and maintenance of an alcohol beverage sales use for off-site consumption within a mini-mart which coexists with a gas service station in the Heavy Manufacturing (M-2) Zone at 13352 Imperial Highway (Thrifty Oil for Sierra Foods)

C. CONSENT AGENDA**Conditional Use Permit Case No. 719-2**

A compliance review for the continued operation and maintenance of a recycling buy back facility of CRV materials (glass, aluminum, plastic) within a portable structure the commercial center located at 11503 Carmenita Road in the C-4, Community Commercial Zone. (A&S Recycling)

D. CONSENT AGENDA**Conditional Use Permit Case No. 723-2**

Compliance review of Conditional Use Permit Case No. 723-2 to allow the continued operation and maintenance of a pawnshop at 14156 Rosecrans Avenue located within a 1,032 sq ft portion of a 5,295 sq ft commercial building located in the C-4-PD, Community Commercial – Planned Development, Zone. (Fares Tabello)

12. ANNOUNCEMENTS

- ♦ Commissioners
- ♦ Staff

13.

ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo

Commission Secretary

May 8, 2014

Date